

Then Moses said to Aaron, “ Say to the whole congregation of the Israelites, ‘ Draw near to the Lord, for he has heard your complaining.’ “ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “ I have heard the complaining of the Israelites; say to them, ‘ At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ “

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “ What is it?” For they did not know what it was. Moses said to them, “ It is the bread that the Lord has given you to eat.

The Epistle: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel: Matthew 20:1-16

Jesus said, “ The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’ clock, he saw others standing idle in the marketplace; and he said to them, ‘ You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’ clock, he did the same. And about five o’ clock he went out and found others standing around; and he said to them, ‘ Why are you standing here idle all day?’ They said to him, ‘ Because no one has hired us.’ He said to them, ‘ You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘ Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’ clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘ These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘ Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

TODAY AT HOLY FAMILY

A warm welcome to our visitors! Please register in our Guest Book in the foyer. If you have questions about Holy Family, please see an usher or the Vestry Person of the Day (the person giving the announcements); they will be glad to help.

TODAY’S LOOSE PLATE OFFERING

The loose plate offering on the last Sunday of each month is designated for the Rector’ s Discretionary Fund. Please give generously to support this important ministry, which goes to meet needs in the community which might otherwise go unmet.

UNRESTRICTED GIVING THROUGH AUGUST 2017

Actual Contributions in August:	\$40,364
Expected Contributions in August:	\$39,166
Actual Contributions Year to Date:	\$321,416
Expected Contributions Year to Date:	\$313,333

EPISCOPAL CHURCH OF THE HOLY FAMILY

100 Griffith Road, Jasper, Georgia

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Church Office 770-893-4525 **Fax** 770-893-4567

Office Hours: Monday - Friday, 9:00 a.m. - 3:00 p.m.

Email: holyfamch2@etcmail.com

Website: www.holyfamilyepiscopalchurch.net

The Rev. George S. Yandell, Rector

The Rev. Dr. Ted Hackett, Priest Associate

The Rev. Byron Tindall, Priest Associate

The Rev. Grant Leroux, Priest Associate

Deacon Katharine Armentrout

John King Carter, Organist/Choirmaster

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*



**EPISCOPAL CHURCH
OF THE
HOLY FAMILY**



•go in peace and respect the dignity of every human being•

**THE 16TH SUNDAY AFTER PENTECOST: PROPER 20
8:00 A.M. - SEPTEMBER 24, 2017**

THE HOLY EUCHARIST: RITE I BCP (*The Book of Common Prayer*) 323
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Kyrie BCP 324

THE WORD OF GOD

The Collect

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Exodus 16:2-15

Psalm 105:1-2,37-43 page 2

The Epistle Philippians 1:21-30

The Gospel Matthew 20:1-16

The Sermon *The Rev. George S. Yandell*

The Nicene Creed BCP 326

Prayers of the People Transcribed from *Sundays and Seasons*

Intercessor Gracious God,
People **hear our prayer.**

The Confession BCP 331

The Peace BCP 332

If you wish to receive communion but are unable to move to the altar rail, please let an usher know at this time. The ministers will then know to bring communion to your pew.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Eucharistic Prayer 2 from *Enriching Our Worship* page 3

The Lord’ s Prayer BCP 336

The Breaking of the Bread BCP 337

Sending forth of Eucharistic Visitors

Celebrant We send you forth ...communion of Christ’ s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer BCP 339

Blessing and Dismissal: Thanks be to God.

Please return this bulletin to the credenza for use at the second service.

THE 16TH SUNDAY AFTER PENTECOST: PROPER 20

10:30 A.M. - SEPTEMBER 24, 2017

THE HOLY EUCHARIST: RITE II

BCP 355

Voluntary

Hymn in Procession 9

MORNING SONG

Not here for high and holy things

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity BCP 355

Gloria in excelsis S 278 Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE WORD OF GOD

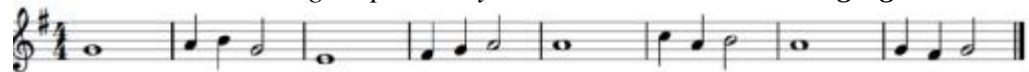
The Collect

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Exodus 16:2-15

Psalm 105:1-2,37-43 Transcribed from *The St. Helena Psalter*

The Psalm is sung responsively between the choir and congregation.



We give you thanks, O God, and call upon your Name;

we make known your deeds among the peoples.

We sing to you, we sing your praise

and speak of all your marvelous works.

You led out your people with silver and gold;

in all their tribes there was not one that stumbled.

Egypt was glad of their going,

because they were afraid of them.

You spread out a cloud for a covering

and a fire to give light in the night season.

They asked, and quails appeared,

and you satisfied them with bread from heaven.

You opened the rock, and water flowed,

so the river ran in the dry places.

For you remembered your holy word

and Abraham your servant.

So you led forth your people with gladness,

your chosen with shouts of joy.

The Epistle

Sequence Hymn 482

Philippians 1:21-30

SLANE

Lord of all hopefulness

The Gospel

The Sermon

The Nicene Creed

Prayers of the People

Intercessor
People

Gracious God,
hear our prayer.

Confession of Sin

The Peace

If you wish to receive communion but are unable to move to the altar rail, please let an usher know at this time. The ministers will then know to bring communion to your pew.

Welcome and Announcements

Consecration Sunday Leader Andy Edwards

Matthew 20:1-16

The Rev. George S. Yandell

BCP 358

Transcribed from *Sundays and Seasons*

BCP 360

BCP 360

THE HOLY COMMUNION

Offertory Anthem

Martin How

Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

Eucharistic Prayer 2 from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

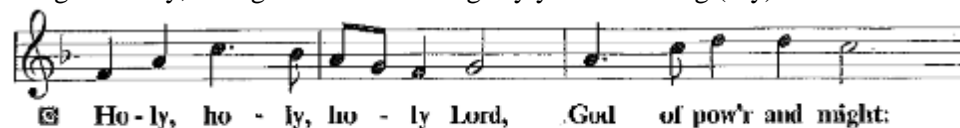
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

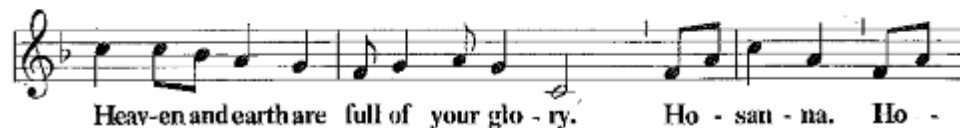
Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time

came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you bring honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer BCP 364

Fraction Anthem S 169 Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.

All are invited to receive Communion. Prayer partners are available in the Chapel.

Communion Hymn 312 MALABAR

Strengthen for service, Lord

Sending forth of Eucharistic Visitors

Celebrant We send you forth ... communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer and Blessing BCP 365

Hymn in Procession 307 BRYN CALFARIA

Lord, enthroned in heavenly splendor

Dismissal Response: Thanks be to God. BCP 366

Voluntary

The Lesson: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."