

**HOLY FAMILY ACTIVITY SCHEDULE**

- CC - Conference Center
- PH - Parish Hall
- CH - Church/Chapel
- PP - Pete' s Porch
- OP - Office Parlor
- CP - Conference Pavilion
- RO - Rector' s Office
- MG - Memorial Garden
- CR - Choir Room

**STANDING CALENDAR**

Choir Summer Rehearsal: Sunday 9:30 A.M. - CR  
 Concert and Evensong: 3rd Sunday of month September through May - 3:30 P.M. - CH  
 Daughters of the King: 2<sup>nd</sup> Wednesday 10:00 A.M. - CC  
 EfM: Monday, 4:00 until 6:30 P.M. - PH  
 Finance: 3<sup>rd</sup> Thursday 4:00 P.M. - CC  
 Hospitality: as needed, CC  
 Legacy Ladies - 2<sup>nd</sup> Monday 12:00 P.M. - CC  
 Parish Outreach: 1<sup>st</sup> Tuesday 4:00 P.M. - OP  
 Pastoral Care: as needed, OP  
 Prayer Shawl: Last Monday 10:00 A.M. - OP  
 Vestry: 4<sup>th</sup> Tuesday 5:00 P.M. - CC  
 Welcome Hands Quilters: 1<sup>st</sup> and 3<sup>rd</sup> Saturday 10:00 A.M. - CC  
 Worship: Wednesday 2:00 P.M., as needed, RO

**WEEKLY EVENTS**

Worship Services: Sunday 8:00 A.M. & 10:30 A.M.  
 Men' s Breakfast @ Carriage House: Wednesday 8:00A.M.

**COMMUNITY EVENTS ON CAMPUS**

Alcoholics Anonymous: *On the last Monday of each month the evening meeting moves to the Conference Center.*  
 Monday 7:30 A.M. (Meditation Meeting) - PP  
 Monday through Saturday 6:00 P.M. - PP  
 Tuesday 12:00 noon (Alanon) - CC  
 Wednesday 12:00 noon (Women) - CC  
 Yoga with Ellen Painter: Tuesday 10:00 A.M. & 11:15 A.M. - CC and CP  
 Sharptop Strings: Thursday 5:45 P.M. - CC

**TODAY AT HOLY FAMILY**

*A warm welcome to our visitors! Please register in our Guest Book in the foyer. If you have questions about Holy Family, please see an usher or the Vestry Person of the Day (the person giving the announcements); they will be glad to help.*

**ADULT 9:15 SUNDAY SCHOOL**

This year marks the 500th anniversary of the event which marks the beginning of the Protestant (and Catholic) Reformation: Martin Luther' s posting of 95 Theses on the door of the University Church in Wittenberg.

Continuing this morning, Dr. Ted Hackett leads the 9:15 Adult Sunday School in a 5-week survey of these momentous events which have shaped church history. Please make your plans to attend.

**SUMMER'S HERE! - TIME FOR LOW COUNTRY BOIL**

On Saturday, July 29 from 4:00 to 8:00 PM, the Resource and Outreach Ministries will sponsor Heart & Soul's inaugural Low Country Boil at the Conference Center/Pavilion in support of our local outreach ministries. Our own Jacques LeBlanc will be our chef for the evening. Join us for good food, lively music and fellowship with friends and neighbors while raising money for the organizations that do so much for our community.

Tickets are \$30/person or \$50/couple. They are available today in the Parish Hall. Get your tickets now as ticket quantities are limited.

Want to participate in the fun of preparing for this event? See the sign-up sheets in the Parish Hall for opportunities to assist with set-up and take down, dessert preparation and ticket sales.

Call Kathleen Allen-Leonard with any questions at 404-561-0546.

**EPISCOPAL CHURCH OF THE HOLY FAMILY**  
**100 Griffith Road, Jasper, Georgia**  
**Mailing Address:** 202 Griffith Road, Jasper, GA 30143  
**Church Office** 770-893-4525 **Fax** 770-893-4567  
**Office Hours:** Monday - Friday, 9:00 a.m. - 3:00 p.m.  
**Email:** [holyfamch2@etcmail.com](mailto:holyfamch2@etcmail.com)  
**Website:** [www.holyfamilyepiscopalchurch.net](http://www.holyfamilyepiscopalchurch.net)  
**The Rev. George S. Yandell, Rector**  
**The Rev. Dr. Ted Hackett, Priest Associate**  
**The Rev. Byron Tindall, Priest Associate**  
**The Rev. Grant Leroux, Priest Associate**  
**Deacon Katharine Armentrout**  
**John King Carter, Organist/Choirmaster**

**Vision:** *Revealing Jesus through our actions by extending his love for us through our service to others*  
**Mission:** *Creating Christian community: serving and engaging people in vibrant ministries*



**EPISCOPAL CHURCH  
 OF THE  
 HOLY FAMILY**



*•go in peace and respect the dignity of every human being•*

**THE FOURTH SUNDAY AFTER PENTECOST: PROPER 8  
 8:00 A.M. - JULY 2, 2017**

**The Holy Eucharist: Rite I** BCP (*The Book of Common Prayer*) 323  
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**  
**Gloria in excelsis** BCP 324

**THE WORD OF GOD**

**The Collect**

**O** Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson** Genesis 22:1-14  
**Psalm 13** page 2  
**The Epistle** Romans 6:12-23  
**The Gospel** Matthew 10:40-42  
**The Sermon** *The Rev. Frank F. Wilson*  
**The Nicene Creed** BCP 326  
**Prayers of the People** Transcribed from *Sundays and Seasons*  
*Intercessor* Gracious God,  
*People* **hear our prayer.**

**The Confession** BCP 331  
**The Peace** BCP 332

*If you wish to receive communion but are unable to move to the altar rail, please let an usher know at this time. The clergy will then know to bring communion to your pew.*

**Welcome and Announcements**

**THE HOLY COMMUNION**

**The Offertory**  
**The Great Thanksgiving: Eucharistic Prayer II** BCP 340  
**The Lord' s Prayer** BCP 336  
**The Breaking of the Bread** BCP 337  
**Communion**

**Sending forth of Eucharistic Visitors**  
*Celebrant* We send you forth ... communion of Christ' s body and blood.  
*People* **We who are many are one body because we all share one bread, one cup.**

**The Post Communion Prayer** BCP 339  
**Blessing and Dismissal:** Thanks be to God.

**THE FOURTH SUNDAY AFTER PENTECOST: PROPER 8**

**10:30 A.M. - JULY 2, 2017**

**The Holy Eucharist: Rite II**

**Voluntary** *Simple Gifts*

**Hymn in Procession 518**

*Christ is made the sure foundation*

BCP 355

Shaker Song

WESTMINSTER ABBEY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

BCP 355

**Gloria in excelsis S 278**

Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE WORD OF GOD**

**The Collect**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

Genesis 22: 1-14

**Psalm 13**

Transcribed from *The Saint Helena Psalter*

*The choir and congregation sing responsively.*



How long, O God? Will you forget | me forever?

**how long will you | hide your face from me?**

How long shall I have perplexity in my mind

and grief in my heart, day | after day;

**how long shall my enemy | triumph over me?**

Look upon me and answer me, O | God, my God;

**give light to my eyes, lest I | sleep in death;**

lest my enemies say they have prevailed | over me,

**and my foes rejoice that | I have fallen.**

But I put my trust | in your mercy;

**my heart is joyful because of your | saving help.**

I will sing to the Holy One, who has dealt | with me richly;

**I will praise the Name of | God Most High.**

**The Epistle**

Romans 6: 12-23

**Sequence Hymn 564**

*He who would valiant be*

ST. DUNSTAN'S

**The Gospel**

Matthew 10:40-42

**The Sermon**

*The Rev. Frank F. Wilson*

**The Nicene Creed**

BCP 358

**Prayers of the People**

*Intercessor* Gracious God,

*People* **hear our prayer.**

Transcribed from *Sundays and Seasons*

**Confession of Sin**

BCP 360

**The Peace**

BCP 360

*If you wish to receive communion but are unable to move to the altar rail, please let an usher know at this time. The ministers will then know to bring communion to your pew.*

**Welcome and Announcements**

**THE HOLY COMMUNION**

**Offertory Anthem**

Felix Mendelssohn

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

**The Great Thanksgiving: Eucharistic Prayer B**

BCP 367

**Sanctus**

from *Lutheran Book of Worship*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

**The Lord's Prayer**

BCP 364

**Fraction Anthem S 169**

Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.

*All are invited to receive Communion. Prayer partners are available in the Chapel.*

**Communion Voluntary** Prelude on *Rhosemedre*

Vaughan Williams

**Sending forth of Eucharistic Visitors**

*Celebrant* We send you forth ... communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

**The Post Communion Prayer and Blessing**

BCP 365

**Hymn in Procession 718**

NATIONAL HYMN

*God of our fathers, whose almighty hand*

**Dismissal Response:** Thanks be to God.

BCP 366

**The First Lesson: Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

**The Epistle: Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**The Gospel: Matthew 10:40-42**

Jesus said, "Whoever welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."