

**The Lesson: Judges 4:1-7**

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

**The Epistle: 1 Thessalonians 5:1-11**

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

**The Gospel: Matthew 25:14-30**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

**TODAY AT HOLY FAMILY**

*A warm welcome to our visitors! Please register in our Guest Book in the foyer. If you have questions about Holy Family, please see an usher or the Vestry Person of the Day (the person giving the announcements); they will be glad to help.*

**CONCERT THIS AFTERNOON**

Join us this afternoon at 3:30 as mezzo-soprano Sarah Ellena Hogrefe presents a recital of some of the most beloved songs of Schubert and Debussy, accompanied by our own John King Carter. Choral Evensong with the Parish Choir follows. End your day in the beauty of holiness.

**UNRESTRICTED GIVING THROUGH OCTOBER 2017**

Estimated giving budgeted for month of October:	\$39,166
Actual giving received in the month of October:	\$37,418
Estimated giving budgeted year through October:	\$391,666
Actual giving received year through October:	\$381,092

**EPISCOPAL CHURCH OF THE HOLY FAMILY**  
**100 Griffith Road, Jasper, Georgia**  
**Mailing Address:** 202 Griffith Road, Jasper, GA 30143  
**Church Office** 770-893-4525 **Fax** 770-893-4567  
**Office Hours:** Monday - Friday, 9:00 a.m. - 3:00 p.m.  
**Email:** [holyfamch2@etcmail.com](mailto:holyfamch2@etcmail.com)  
**Website:** [www.holyfamilyepiscopalchurch.net](http://www.holyfamilyepiscopalchurch.net)  
**The Rev. George S. Yandell, Rector**  
**The Rev. Dr. Ted Hackett, Priest Associate**  
**The Rev. Byron Tindall, Priest Associate**  
**The Rev. Grant Leroux, Priest Associate**  
**Deacon Katharine Armentrout**  
**John King Carter, Organist/Choirmaster**

**Vision:** *Revealing Jesus through our actions by extending his love for us through our service to others*  
**Mission:** *Creating Christian community: serving and engaging people in vibrant ministries*



**EPISCOPAL CHURCH**  
OF THE  
**HOLY FAMILY**



*•go in peace and respect the dignity of every human being•*

**THE 24TH**  
**SUNDAY AFTER PENTECOST: PROPER 28**  
**8:00 A.M. - NOVEMBER 19, 2017**

**THE HOLY EUCHARIST: RITE I** Book of Common Prayer 323  
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Kyrie** BCP 324

**The Collect**  
Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** Judges 4:1-7

**Psalm 123** page 2

**The Epistle** 1 Thessalonians 5:1-

11

**The Gospel** Matthew 25:14-30

**The Sermon** *Deacon Katharine Armentrout*

*trout*

**The Nicene Creed** BCP 326

**Prayers of the People** Transcribed from *Sundays and Seasons*

*Intercessor* Gracious God,

*People* **hear our prayer.**

**The Confession** BCP 331

**The Peace** BCP 332

**Welcome and Announcements**  
*If you wish to receive Communion but are unable to move to the altar rail, please let an usher know at this time. The ministers will then know to bring communion to your pew.*

**THE HOLY COMMUNION**

**The Offertory**

**Eucharistic Prayer 2** from *Enriching Our Worship* page

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**The Lord's Prayer** BCP 336

**The Breaking of the Bread** BCP 337

**Sending forth of Eucharistic Visitors**

*Celebrant* We send you forth ... Christ's body and blood.

*People* **We who are many are one body because we all share**

**one bread, one cup.**

**The Post Communion Prayer** BCP 339

**Blessing and Dismissal:** Thanks be to God.

*Please return this bulletin to the credenza for use at the second service.*

THE 24TH SUNDAY AFTER PENTECOST: PROPER 28

10:30 A.M. - NOVEMBER 19, 2017

THE HOLY EUCHARIST: RITE II

BCP 355

Voluntary

Hymn in Procession 598

MIT FREUDEN ZART

Lord Christ, when first thou cam'st to earth

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 355

Gloria in excelsis S 278

Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE WORD OF GOD

The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

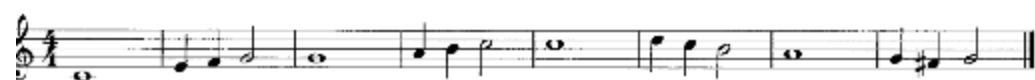
The Lesson

Judges 4:1-7

Psalms 123

Transcribed from St. Helena Psalter

The choir and congregation sing responsively.



To you I lift | up my eyes,  
to you enthroned | in the heavens.  
As the eyes of servants look to the hand | of their masters,  
and the eyes of a maid to the hand | of her mistress,  
So our eyes look to the Holy | One our God,  
until God | shows us mercy.  
Have mercy upon us, O | God, have mercy,  
for we have had more than enough | of contempt,  
too much of the scorn of the in- | dolent rich,  
and of the derision | of the proud.

The Epistle

1 Thessalonians 5:1-11

Sequence Hymn 536

TORAH SONG

Open your ears, O faithful people

The Gospel

Matthew 25:14-30

The Sermon

Deacon Katharine Armentrout

The Nicene Creed

BCP 358

Prayers of the People

Transcribed from Sundays and Seasons

Intercessor

Gracious God,

People

hear our prayer.

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

If you wish to receive Communion but are unable to move to the altar rail, please let an usher know at this time. The ministers will then know to bring communion to your pew.

THE HOLY COMMUNION

Offertory Anthem

Felix Mendelssohn

Sleepers wake! a voice is calling, it is the watchman on the walls, thou city of Jerusalem! For lo, the Bridegroom comes! Arise, and take your lamps! Hallelujah! Awake, his kingdom is at hand! Go forth to meet your Lord.

Eucharistic Prayer 2

from Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

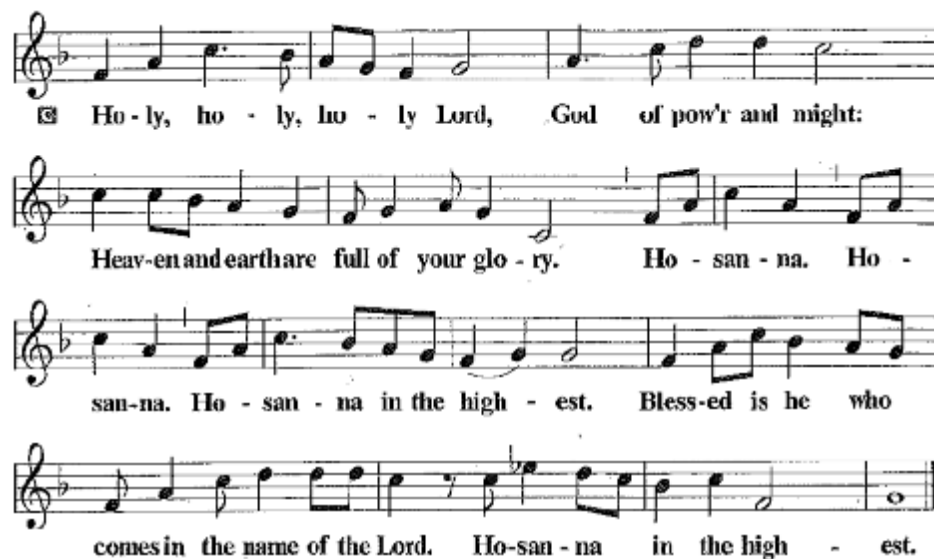
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: " Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: " Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

BCP 364

Fraction Anthem S 169

Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord. All are invited to receive Communion. Prayer partners are available in the Chapel. Communion Hymn 617

SONG 1

Eternal Ruler of the ceaseless round

[Sending forth of Eucharistic Visitors

Celebrant We send you forth ... communion of Christ's body and blood.  
People We who are many are one body because we all share one bread, one cup.]

The Post Communion Prayer and Blessing

BCP 365

Hymn in Procession 680

ST. ANNE

O God, our help in ages past

Dismissal Response: Thanks be to God.

BCP 366

Voluntary